

| MICRNATION NO. | | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------|--|-----------------|------------------------------|---------------|----|---------------------------|------|-----------------------|----------|---|---------|---|-----------------------|--|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Numbe | r | | e If no report | | |
| | | | on status quo within last | 15 members | - | | | is greate than 20% | | | months | 3 more tha one yea | | | | int 12 month: eappears in | 5 | |
| | | | two years | appears | | | | appears | | | | n appears i | • | | an active | •• | | |
| Clubs les | ss than two years o | ld | | | | | | | | | | | | | | | | |
| 143955 Mt | Laurel - Brightview | 12/17/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 26 | | 11 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 6748 AB | SECON | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 5 | | 5 | R | SC | 24+ | | |
| 97000 AB | SECON VISIONARY | 04/25/2006 | Active | 15 | 0 | 1 | -1 | -6.25% | 68 | 1 | 2 | | 2 | R | | 24+ | | |
| 6684 ALI | LENTOWN | 03/30/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | | Ν | | 12 | | |
| 6749 ATC | 00 | 08/21/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | | Ν | | 2 | | |
| | LANTIC CITY NGLADESH AMERN | 11/12/1998 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | | Ν | P,VP | 0 | | |
| 6686 ATL | LANTIC HIGHLANDS | 12/20/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | 3 | R | M,SC | N/R | | |
| 6751 AU | DUBON | 04/04/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 3 | R | | 24+ | | |
| 66423 AVA | ALON | 06/29/2002 | Active | 84 | 10 | 6 | 4 | 5.00% | 6 72 | 2 | 0 | | 2 | Ν | SC | 1 | | |
| 6753 BEI | LLMAWR | 10/21/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 6 16 | 5 | 1 | | 7 | R | Т | 24+ | | |
| 6754 BEI | RLIN | 02/04/1954 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 20 | | 0 | | | Ν | SC | 2 | | |
| 6692 BR | ICK TOWNSHIP | 11/11/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 10 | | 2 | R | | 6 | | |
| | ward (06/30/2019) | | | (| | | | | | | | | | | | | | |
| 6756 BR | IDGETON | 01/03/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 7 | R | SC | 24+ | | |
| 6757 BR | IGANTINE | 12/04/1951 | Active | 54 | 0 | 0 | 0 | 0.00% | 6 56 | | 3 | | | Ν | SC | 3 | | |
| | ward (06/30/2018) | 10/15/1000 | | [| | | | | | | | | | | M,SC | | | |
| 6758 CA | | 12/15/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | 6 | R | | 24+ | | |
| | mden County College mpus | 06/29/2017 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 4 | | 0 | 4 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| KO | ERRY HILL PENNSAUKE REAN ward (06/30/2019) | N 05/19/1987 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 3 | Ν | Т | 24+ | | |
| 6763 CL/ | AYTON GLASSBORO | 09/23/1953 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 0 | | 3 | R | т | 1 | | \$100.00 |
| | ward (06/30/2018, 06/30/2 | , | | | | | | | | | | | | | | | | |
| 6694 CO | LTS NECK | 05/02/1969 | Active | 41 | 0 | 1 | -1 | -2.38% | 6 43 | 5 | 0 | | 2 | R | M,SC | 24 | | |



| MIERNATION A | | Status | | | Me | ember | rship | | | Reports | | | | | | | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|-------------|---|------------------------------------|--|-----------------------|--------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers th a t do not have an active | 12 month | \$ | |
| 6767 DEPTFORD TOWNSHIP | 03/05/1951 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 2 | | 4 | R | M,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6697 EATONTOWN | 08/19/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | ы́ 43 | | 2 | | | Ν | | 4 | | ĺ |
| Exc Award (06/30/2019) | | | 1 | | | | | | | | | | | | | | |
| 6702 FREEHOLD TOWNSHIP | 04/22/1947 | Active | 17 | 0 | 2 | -2 | -10.53% | ú 23 | 23 | 1 | | 2 | | VP,SC | 24+ | | |
| 6772 GLOUCESTER CITY | 03/23/1944 | Active | 43 | 2 | 0 | 2 | 4.88% | ы́ 41 | | 0 | | | Ν | SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/20 | 18) | | | | | | | | | | | | | | | | |
| 6755 GLOUCESTER TOWNSHIP | 01/25/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 12 | | 4 | | 3 | R | M,VP,SC | 5 | | |
| 6773 GREATER WILDWOODS | 09/11/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 22 | | 2 | | 4 | R | | 24+ | | |
| 6775 HADDONFIELD | 02/04/1944 | Active | 73 | 5 | 2 | 3 | 4.29% | 6 72 | 25 | 0 | | | Ν | | 4 | | |
| 6777 HAMMONTON | 08/20/1963 | Active | 74 | 0 | 2 | -2 | -2.63% | 6 79 | 24 | 0 | | | N | Ρ | 0 | | \$600.00 |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 6706 HIGHLANDS | 04/13/1926 | Active | 24 | 1 | 1 | 0 | 0.00% | 6 22 | 17 | 1 | | 2 | R | Μ | 3 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6709 HOWELL TOWNSHIP | 02/05/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | ы́ 18 | | 1 | | | Ν | T,M,VP,SC | 24+ | | |
| 63168 LAKEHURST MANCHESTER | 05/17/2000 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | | 10 | R | P,T,M,VP,SC | 24+ | 90+ Days | |
| 6713 LAKEWOOD | 07/30/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | 2 | | VP,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 38430 LAUREL SPRINGS | 05/12/1980 | Active | 20 | 0 | 0 | 0 | 0.00% | <i>б</i> 20 | | 2 | | | Ν | M,SC | 24+ | | |
| 6717 MAPLE SHADE | 03/28/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | <u></u> 24 | | 2 | | | IP | P,VP | 24+ | | |
| 6719 MEDFORD LAKES | 06/27/1945 | Active | 142 | 11 | 1 | 10 | 7.58% | 6 123 | 8 | 0 | | | N | SC | 24+ | | |
| 6722 MIDDLETOWN TWSP | 10/14/1946 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | 3 | N | т | 3 | | |
| 6724 MOORESTOWN | 04/28/1948 | Active | 30 | 1 | 1 | 0 | 0.00% | | 4 | 0 | | | N | M,SC | 24+ | | |
| 6725 MOUNT HOLLY | 05/27/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 1 | | None | | P,M,VP,SC | 24+ | | |
| 111467 NEPTUNE TWP | 06/24/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | | | | | 4 | R | | 0 | | |
| Exc Award (06/30/2019) | | Active | | 0 | U | U | 0.007 | u 20 | | | | 4 | IX. | | U | | |
| 6727 OCEANPORT | 03/24/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 22 | | 0 | | 3 | Ν | P,SC | 24+ | | |



| MTERNATION | Y | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|-------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | : | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers th a it do not have an active | 12 month | 5 | |
| Exc A | ward (06/30/2018, 06/30/201 | 19) | | | | | | | | | | | | | | | | |
| | MYRA RIVERTON | 11/20/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | | Ν | VP,SC | N/R | | |
| 6790 PE | NNSAUKEN | 02/23/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | R | | 0 | | |
| Exc A | ward (06/30/2018, 06/30/201 | 19) | | | | | | | | | | | | | | | | |
| 6735 REI | D BANK | 11/25/1921 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 64 | 1 | | 5 | | S,T,M,VP,SC | N/R | | |
| 6738 STA | AFFORD TOWNSHIP | 04/20/1949 | Active | 14 | 1 | 2 | -1 | -6.67% | ն 15 | 35 | 1 | | 5 | R | M,SC | 1 | | |
| 6695 TO | MS RIVER | 06/06/1972 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 31 | | 0 | | 4 | R | | 0 | | \$50.00 |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 120553 Tom | ns River (Twp) Visionary | 10/14/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | <u>6</u> 2 | | 15 | | 6 | | M,VP,SC | 24+ | | |
| | RNERSVILLE-WASHINGTO WNSHP | 11/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 13 | R | | 24+ | | |
| 6802 VE | NTNOR MARGATE | 12/14/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | ն 13 | | 25 | | 7 | | M,VP,SC | N/R | | |
| 6803 VIN | IELAND | 01/31/1941 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | None | | P,M,VP,SC | N/R | | |
| 6804 WE | NONAH | 02/12/1951 | Active | 50 | 0 | 0 | 0 | 0.00% | ы́ 49 | | 4 | | 2 | Ν | | 16 | | |
| 124343 We | st Berlin | 03/10/2015 | Active | 17 | 1 | 0 | 1 | 6.25% | ы́ 20 | | 0 | | 3 | Ν | | 0 | | \$10.00 |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 6744 WE | ST LONG BRANCH | 01/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | ú 22 | | 0 | | 17 | R | SC | 24+ | | |
| 6805 WE | STMONT | 11/22/1943 | Active | 18 | 0 | 2 | -2 | -10.00% | 6 15 | 1 | 0 | | | Ν | | 1 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 6806 WE | STVILLE | 01/03/1927 | Active | 33 | 1 | 1 | 0 | 0.00% | 6 37 | 10 | 0 | | 2 | R | | 0 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6807 WIL | LIAMSTOWN | 09/01/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 5 | R | M,SC | 24+ | | |
| 6808 WIN | NSLOW TOWNSHIP | 01/25/1952 | Active | 21 | 2 | 0 | 2 | 10.53% | ő 23 | | 1 | | | R | M,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Charter | Cancellation |
|-----------------------------|--------------|
| Iame Date | Date |
| ERTON TOWNSHIP 10/26/1959 C | 12/29/202 |



| Status | | | | | | | | | | М | embe | rship | | | Reports | | | | | | | LCIF |
|--|-------------------------|----|--------------------------------------|----------------|---------------|-----------|---------------------------|-----------------------------|--------------------------------|------------------------------------|--------------|--|----------|---|--|---|-----------------------|---|--------------|--|---------------|--|
| Club Number | Club Name | | | arter Date | | | l I | Current /lember Count | Members | YTD Members Dropped | | YTD Net ו Growth | Count 12 | of service for dropped | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | ber of | | If below | 1 | | | If net los | | | lf no | When | Number | | | e If no rep | | |
| | | | | | | status | · 1 | 15 | | | | is greate | | | I ' | 3 more that | in of | | officers the | | | |
| | | | | | v | /ithin la | st | nember | S | | | than 20 | % | | months | one yea | r repeat | | do not hav | /eappears | in | |
| | | | | | t | wo yea | rs | appears | 6 | | | appear | s | | appears | in appears | in terms | | an active | e red | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelleo bs Clubs | | Current Total Members Count | YTD \ Add D | /TD)rop (| | YTD Net Growtl % | Cou Mo | mber unt 12 onths Ago | Averag Membe Coun Per Clu | er witl t | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in I | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 54 | 01 | -1 | 1,383 | 38 | 24 | 14 | 1.02 | % | 1,372 | 26 | | 54% | 19% | 2% | 2% | 0 | | 0% | 1 | 67 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.